

AMENDED

NO. 63858

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 20 1998

Returned to applicant for correction

Corrected application filed OCT 02 1998

Map filed FEB 20 1998

The applicant **City of Reno, City of Sparks, Washoe County, and Sierra Pacific Power Co.,** by and through **Sierra Pacific Power Company,** hereby makes application for permission to change the **Point of Diversion, Manner of Use and Place of Use** of water heretofore appropriated under a portion of **Claim Nos. 583, 585, 586, 588 and 592**

1. The source of water is **the Truckee River**
2. The amount of water to be changed **2.925 c.f.s., not to exceed 248.75 acre feet**
3. The water to be used for **Municipal and Domestic**
4. The water heretofore permitted for **as Decreed**
5. The water is to be diverted at the following point **The points of diversion of Sierra's existing water treatment plants as described in attached EXHIBIT "A" and shown on the map supporting Application No. 58882 on file with the Division of Water Resources, State of Nevada**
6. The existing permitted point of diversion is located within **the SW¼ NE¼ of Section 7, T.19N., R.20E., MDM at a point from which the NE corner of said Section 7, bears North 36° 10' East, a distance of 3030.0 feet (Sessions Ditch)**
7. Proposed place of use **See attached Exhibit "B" as described in Application 62141 and shown on the map accompanying said application on file with the Division of Water Resources, State of Nevada**
8. Existing place of use **See attached "Orr Ditch Decree Claim Transfer Table"**
9. Use will be from **as Decreed**
10. Use was permitted from **as Decreed**
11. Description of proposed works **Water will be diverted by existing SPPCo facilities, treated and placed into the existing distribution system.**
12. Estimated cost of works **Sierra has invested in excess of \$50 million in its water treatment and distribution system.**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **ten years**

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15. Remarks: During 1996, Sierra served an average of 63,871 non-duplicate customers and delivered approximately 22197.412 mga or 68,121.64 acre feet of water. Maximum day (7/21/96) delivery was 116.7 million gallons (358.14 acre feet). This application is transferring 18.88 acre feet for the City of Reno, 209.93 acre feet for the City of Sparks, 1.94 acre feet for Washoe County, and 101.11 acre feet for Sierra Pacific Power Company, pursuant to the chains of title.

By William K. Jewett, Agent
s/William K. Jewett
P. O. Box 10100
Reno, NV 89520-0400

Compared my/cms lb/gkl
Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim Nos. 585, 586, 588 and 592, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.2179 cubic feet per second, but not to exceed 247.04 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

March 24, 2016

Proof of the application of water to beneficial use shall be filed on or before:

April 24, 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of March, A.D. 2006


State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed _____

Cultural map filed NA

Certificate No. _____ Issued _____

EXHIBIT "A"

The following describes the multiple points of division for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

EXHIBIT "B"
PROPOSED PLACE OF USE

| <u>DIVISION</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> | |
|-----------------|----------------|------------|------------|-----------|
| ALL | 1-5 | 18 | 18 | M.D.B.&M. |
| E½ | 6&7 | 18 | 18 | M.D.B.&M. |
| ALL | 8-17 | 18 | 18 | M.D.B.&M. |
| E½ | 18&19 | 18 | 18 | M.D.B.&M. |
| ALL | 20-29 | 18 | 18 | M.D.B.&M. |
| E½ | 30&31 | 18 | 18 | M.D.B.&M. |
| ALL | 32-36 | 18 | 18 | M.D.B.&M. |
| | | | | |
| ALL | 1-5 | 19 | 18 | M.D.B.&M. |
| E½ | 6&7 | 19 | 18 | M.D.B.&M. |
| ALL | 8-17 | 19 | 18 | M.D.B.&M. |
| E½ | 18&19 | 19 | 18 | M.D.B.&M. |
| ALL | 20-29 | 19 | 18 | M.D.B.&M. |
| E½ | 30&31 | 19 | 18 | M.D.B.&M. |
| ALL | 32-36 | 19 | 18 | M.D.B.&M. |
| | | | | |
| ALL | 1-5 | 20 | 18 | M.D.B.&M. |
| E½ | 6&7 | 20 | 18 | M.D.B.&M. |
| ALL | 8-17 | 20 | 18 | M.D.B.&M. |
| E½ | 18&19 | 20 | 18 | M.D.B.&M. |
| ALL | 20-29 | 20 | 18 | M.D.B.&M. |
| E½ | 30&31 | 20 | 18 | M.D.B.&M. |
| ALL | 32-36 | 20 | 18 | M.D.B.&M. |
| | | | | |
| ALL | 1-5 | 21 | 18 | M.D.B.&M. |
| E½ | 6&7 | 21 | 18 | M.D.B.&M. |
| ALL | 8-17 | 21 | 18 | M.D.B.&M. |
| E½ | 18&19 | 21 | 18 | M.D.B.&M. |
| ALL | 20-29 | 21 | 18 | M.D.B.&M. |
| E½ | 30&31 | 21 | 18 | M.D.B.&M. |
| ALL | 32-36 | 21 | 18 | M.D.B.&M. |
| | | | | |
| ALL | 1-36 | 18 | 19 | M.D.B.&M. |
| | | | | |
| ALL | 1-36 | 19 | 19 | M.D.B.&M. |
| | | | | |
| ALL | 1-36 | 20 | 19 | M.D.B.&M. |
| | | | | |
| ALL | 1-36 | 21 | 19 | M.D.B.&M. |
| | | | | |
| ALL | 2-35 | 18 | 20 | M.D.B.&M. |
| W½ | 36 | 18 | 20 | M.D.B.&M. |
| | | | | |
| ALL | 1-12 | 19 | 20 | M.D.B.&M. |
| ALL | 14-23 | 19 | 20 | M.D.B.&M. |
| ALL | 26-35 | 19 | 20 | M.D.B.&M. |
| | | | | |
| ALL | 1-36 | 20 | 20 | M.D.B.&M. |
| | | | | |
| ALL | 1-36 | 21 | 20 | M.D.B.&M. |
| | | | | |
| ALL | 1-36 | 20 | 21 | M.D.B.&M. |
| | | | | |
| ALL | 1-36 | 21 | 21 | M.D.B.&M. |

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. 62141

ORR DITCH DECREE CLAIM TRANSFER TABLE

| CLAIM NUMBER | SEC. | TWP | RNG | DIVISION | TOTAL AVAILABLE | | SPPCo PREV. TRANS. | | NEW TRANSFERS | | BALANCE REMAINING (not in SPPCo ownership) ACRES A.F. | |
|-----------------|------|-----|-----|----------|-----------------|-------|-----------------------|------|---------------|-------|---|-------|
| | | | | | ACRES | A.F. | ACRES | A.F. | ACRES | A.F. | ACRES | A.F. |
| 585 | 8 | 19 | 20 | NWSE | 22.0 | 99.0 | 0 | 0 | 19.08 | 85.86 | 2.92 | 13.14 |
| 585 | 8 | 19 | 20 | SWSE | 23.0 | 103.5 | 0 | 0 | 20.39 | 91.75 | 2.61 | 11.75 |
| 585 | 17 | 19 | 20 | NWNE | 4.0 | 18.0 | 0 | 0 | 3.50 | 15.75 | 0.5 | 2.25 |
| 586 | 8 | 19 | 20 | NWSE | 21.8 | 98.1 | 0 | 0 | 2.90 | 13.05 | 18.9 | 85.05 |
| 588 | 8 | 19 | 20 | NENW | 3.2 | 12.8 | 0 | 0 | 0.98 | 3.92 | 2.22 | 8.88 |
| 588 | 8 | 19 | 20 | SENW | 22.8 | 91.2 | 0 | 0 | 4.58 | 18.32 | 18.22 | 72.88 |
| 588 | 8 | 19 | 20 | SWNW | 9.5 | 38.0 | 0 | 0 | 0.525 | 2.10 | 8.975 | 35.90 |
| 592 | 8 | 19 | 20 | SENW | 4.0 | 18.0 | 0 | 0 | 4.0 | 18.0 | 0 | 0 |